

PUBLIC NOTICE

Vacation | VAC-04-21-7742
“Whataburger”
905 NW 7 Highway
Parcel # 36-430-15-05-00-0-00-000

Notice is hereby given that a public hearing will be held by the Planning Commission of the City of Blue Springs on **Monday, May 10, 2021** at 6:30 p.m. **via teleconference**, due to COVID-19 restrictions. **MEETING AND PARTICIPATION INFORMATION WILL BE POSTED ONLINE AT www.bluespringsgov.com/AgendaCenter AND ON THE MEETING AGENDA.**

The purpose of this meeting is to hear interested parties and citizens on a request by the applicant, Joshua Martin representing MS Consultants, on behalf of the property owner, Metcalf 91 BLB LLC, for the vacation of a platted 10-ft. utility easement. Interested parties may view the application materials on file by submitting a request via email to ComDevLegal@bluespringsgov.com or calling (816) 228-0207 for more information. The site is legally described as follows:

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 49, RANGE 30, CITY OF BLUE SPRINGS, COUNTY OF JACKSON, STATE OF MISSOURI, BEING A 10 FOOT UTILITY EASEMENT LOCATED ACROSS LOT A OF THE BLAZER CENTER SUBDIVISION, RECORDED IN PLAT BOOK I-44, PAGE 171, OFFICE OF THE JACKSON COUNTY RECORDER, BEING DESCRIBED FOR THE PURPOSE OF VACATION AS FOLLOWS:

COMMENCING AT A 1/2” IRON PIN FOUND (ID: LS20110) IN THE WEST RIGHT OF WAY LINE OF NORTHWEST HIGHWAY 7, SAID PIN BEING THE SOUTHEAST CORNER OF SAID LOT A BLAZER CENTER, THENCE WITH SAID WEST RIGHT OF WAY LINE N 01°37'13" E A DISTANCE OF 17.41' TO **THE TRUE POINT OF BEGINNING**; THENCE LEAVING SAID WEST RIGHT OF WAY LINE ACROSS SAID LOT A BLAZER CENTER AS FOLLOWS: S89°53'04" W A DISTANCE OF 91.37 FEET TO A POINT; THENCE N 49°57'27" W A DISTANCE OF 113.57 FEET TO A POINT IN THE EAST RIGHT OF WAY LINE OF NORTHWEST SOUTH OUTER ROAD; THENCE WITH SAID EAST RIGHT OF WAY LINE N 24°12'43" W A DISTANCE OF 23.02 FEET TO A POINT; THENCE LEAVING SAID EAST RIGHT OF WAY LINE ACROSS SAID LOT A BLAZER CENTER AS FOLLOWS: S49°57'27" E A DISTANCE OF 130.65 FEET TO A POINT; THENCE N 89°53'04" E A DISTANCE OF 88.01 FEET TO A POINT IN SAID WEST RIGHT OF WAY LINE OF NORTHWEST HIGHWAY 7; THENCE WITH SAID WEST RIGHT OF WAY LINE S 01°37'13" W A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 2,118.0 SQUARE FEET OR 0.049 ACRES, MORE OR LESS.

CITY OF BLUE SPRINGS
Planning Commission
By: Karen Findora, Recording Secretary

The City Council of the City of Blue Springs will also hold a public hearing on the above noted Vacation (VAC-04-21-7742) on **Monday, May 17, 2021** at 6:00 p.m. Interested parties may attend the public hearing either **via teleconference or in-person in the Council Chambers at the Howard L. Brown Public Safety Building at 1100 SW Smith Street**, subject to public health restrictions. **MEETING AND PARTICIPATION INFORMATION WILL BE POSTED ONLINE AT www.bluespringsgov.com/AgendaCenter AND ON THE MEETING AGENDA.**

CITY OF BLUE SPRINGS
City Council

TELECONFERENCE & PUBLIC COMMENT PROCEDURES:

Full instructions for participating in the teleconference call and testifying at the public hearing will be provided on the City's website, www.bluespringsgov.com, and on the meeting agenda. The City encourages everyone who wishes to testify, complete a Speaker Appearance Form, <http://www.bluespringsgov.com/FormCenter/Governance-2/Speaker-Appearance-Form-49>, to help public comments progress in an orderly fashion.

Due to the possibility of technical difficulties during a potential teleconference, the City **strongly encourages** that written comments are mailed to the City of Blue Springs (903 W. Main St., Blue Springs, MO 64015 / Attn. Community Development) or emailed to CityClerk@bluespringsgov.com in advance of the meeting. All written comments must be received by Noon on the Friday prior to the respective meeting to be included in the associated public hearing. Mailed and emailed comments should include PUBLIC COMMENT: "WHATABURGER" in the subject line.

PUBLISH: Saturday, April 24, 2021
E-MAIL TO THE EXAMINER: legals@examiner.net
04/22/2021